

A-34, SECTOR 62, NOIDA-201309

Academic Year 2025-2026

**COURSE TITLE: THREE-YEAR B.Sc. (HHA) – SEMESTER- IV
(RE-APPEAR CANDIDATES OF JNU-NCHMCT ONLY)**

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|--|--|--|--|--------------------------------|--|---|-------------------|--|
| LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER | | | | | | | | Paste Passport Size Photograph. |
| Without Late fee | | | | | | : | 13/02/2026 | (Do not staple) |
| With Late fee of Rs.500/- | | | | | | : | 01/03/2026 | (Photograph to be attested by Principal) |
| With Late fee of Rs.1000/- | | | | | | : | 16/03/2026 | |
| Council Roll No | | | | Name of Academic Chapter _____ | | | | |
| | | | | | | | | |

1. Name of the candidate in English (full name in BLOCK letters)

| First name | | | | | | | Middle name | | | | | | | | Surname | | | | | | | | | |
|------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | |

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Student's Mobile No.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
3. Student's Email id : _____
4. Father's / Mother's Name _____
5. Permanent residential address for correspondence _____
- _____
- Pin: Alternate/Landline No.

6. Date of Birth (by Christian era) _____ 7. Sex: Male/Female/Others _____

8. Give details of subject(s) reappearing for:

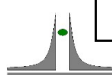
| S. No. | Subject Code | Subject | Please tick | |
|--------|--------------|---|-------------|-----|
| | | | IE | ESE |
| 1 | BHA301 | Indian Culinary Arts (Theory) | | |
| 2 | BHA302 | Indian Culinary Arts (Practical) | | |
| 3 | BHA303 | Banquet Operations (Theory) | | |
| 4 | BHA304 | Banquet Operations (Practical) | | |
| 5 | BHA305 | Rooms Division Management-I (Theory) | | |
| 6 | BHA306 | Rooms Division Management-I (Practical) | | |
| 7 | BHA307 | Facility Management | | |
| 8 | BHA308 | Retail Management | | |
| 9 | BHA309 | Food Science, Nutrition & Hygiene | | |
| 10 | BHA310 | Business Communication | | |
| 11 | BHA311 | Hotel Accounting Skills | | |
| 12 | BHA401 | Industrial Training Feedback Appraisal | | |
| 13 | BHA402 | Industrial Training Project Report | | |

REAPPEAR EXAMINATION FEE

*IE – Internal Evaluation, *ESE - End Semester Examination

- Theory @ Rs.300/- per subject (Forwarded to NCHM)

- Practical @ Rs.500/- & IE @ Rs.300/- per subject (Both retained by Academic Chapter)



9. Give details of examination and related fees paid: Examination Fee
Late Fee (if any)
Total Fee

10. a) Certified that the name as written above by me is correct.
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: _____

(Signature of the candidate)

CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. _____ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. _____ remitted to the Council through RTGS vide UTR/IMPS No. _____ dated _____ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee Rs.....
Late Fee (if any) Rs.....
Total Fee Rs.....

Date: _____

Principal's signature with office seal

FOR NCHMCT USE

| | | |
|--|--|--|
| Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee Rs. _____ Dealing Assistant | Examination particulars Checked & Verified Executive Officer (S) | Examination Hall Admission ticket issued. Assistant Director (T) |
|--|--|--|

